

Exploration into the Source, Connotation, and Promotion Path of the Spirit of "Two Paths"

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Abstract: The formation and development of the spirit of "two paths" have a distinct Marxist theoretical foundation, profound traditional Chinese cultural heritage, and rich practical experience in different historical periods such as road construction, road guarding, and road maintenance. It is one of the important contents of the spiritual pedigree of the CPC, an important red resource and valuable spiritual wealth of the party, and has rich connotations. One is the revolutionary heroism of loyalty to defend the country, which is not afraid of hardship and death; The second is the original aspiration and mission of caring for the people, and the excellent style of unremitting struggle, which is characterized by "tenacious struggle and willingness to be a stepping stone"; The third is the national community consciousness of "unity between the military and civilians, national unity". To inherit and promote the spirit of the "two paths" in the new era, it is necessary to take learning and understanding as the foundation, explore and construct resource carriers as the key, and establish a normalized and long-term mechanism as the support to carry forward the Party's red genes and precious revolutionary spirit. This not only benefits the continuation of the Party's red genes, but also has a more practical significance in promoting the early realization of the goals of building a strong transportation country and a socialist modernization country.

Keywords: The spirit of 'two paths'; Source; Connotation; Promote the path.

1. Introduction

A person cannot stand without spirit, and a country cannot be strong without spirit. Spirit is a precious asset of a country, and it is the driving force and pillar to resist difficulties and obstacles. The CPC has formed a series of revolutionary spirits in the practice of hundred years' struggle, which is the red resource and spiritual treasure of the party. The spirit of "two routes" is one of the important contents of the Party's revolutionary spirit, which demonstrates the solidarity between Xizang and Han, the state of economic development in Xizang, and the trend of civilization and progress in Tibet. It is also an important spiritual power to promote the construction of a transportation power. At the beginning of a new journey, in order to better promote the construction of a modern power, especially to promote the early realization of the strategy of a transportation power, we must vigorously promote and practice the spirit of "two routes", and provide inexhaustible spiritual support for the realization of the goal.

The source of the spirit of 'two paths'

Culture is the enduring accumulation of a nation's characteristics that are constantly formed through long-term production and life. The more a spirit conforms to national characteristics and integrates excellent traditional culture, the more it has vitality. All excellent traditional Chinese culture can find its "imprint" in the spirit of "two roads". For example, the core of the spirit of "one is not afraid of death, and the other is not afraid of hardship" is actually a sense of responsibility for the country and the nation, which is similar to the concept of "everyone is responsible for the rise and fall of the world". The spirit of hard work and dedication of "indomitable struggle, willing to be a road stone", in the "Yi Zhuan · Xiang Zhuan", "Heaven is healthy, and a gentleman is constantly striving for self-improvement", and there is Wen Tianxiang's cry "No one has died in life since ancient times,

and stay loyal to reflect the spirit of struggle of the Chinese people." The military and the people are one family, and national unity. The spirit of "is consistent with the core of the idea of" the world is public "and" all people in the world love each other ", and both expect to build a united and harmonious country. The army and the people also demonstrate the CPC's view of the masses. People orientation is also one of the core contents of Confucian culture. It compares the masses and the monarch to water and boats, and believes that water can carry boats or capsize boats, highlighting the important position and role of the people. Mencius has always believed that the order among the hundred families, the country, and the monarch should be "people are the most important, followed by the state, and the monarch is the least important". It can be seen from the above that the gene of Chinese excellent traditional culture is deeply reflected in the spirit of "two routes". This is because the "Chinese characteristics" represented by the Confucian culture flow in the bones of the Chinese people, which has been integrated into the blood of every Chinese, and is also the core of shaping Chinese people's self-consciousness. Fourth, the cultural accumulation and support of the inheritance and promotion of the "two routes" spirit.

The connotation of the spirit of "two paths"

China has always been a unified multi-ethnic country, and the Party and government attach great importance to ethnic work. This is because ethnic issues are related to the unity of the motherland, the stability of the border areas, social issues, and the long-term stability of the country. At the call of Chairman Mao, the road builders worked hard to build the first line of the road. After four years of efforts, the road was built, which made the price in remote areas of Xizang expensive and material scarce due to the blocking of traffic. After the "two roads" were opened, the road became smooth, the price also decreased, and the life of the Tibetan people was greatly improved. Not only did the local Tibetan merchants

no longer have to carry goods across mountains and mountains at night, but also were afraid of bandits' robbery. They could transport goods on the flat road. During the process of building the road, the soldiers in the army have always implemented the party's ethnic policy. "When Tibetan compatriots get sick, the army promptly provides them with treatment: if they are hungry, they are treated to meals, which makes Tibetan compatriots feel a warmth they have never felt before. They embrace the soldiers, show them dances, or simply give them a thumbs up to express their praise and gratitude. Although they do not speak the same language, the hearts of the People's Liberation Army and Tibetan compatriots are connected." The warm care for Tibetan compatriots has enabled the party's ethnic policy to spread well among Tibetan people, and this snowy plateau road has become a witness to the unity of Tibetan and Han people. The construction of the "Two Roads" was achieved through the joint efforts of military industry, migrant workers, road construction workers, Tibetan compatriots, and others. The construction of roads must ensure the smooth transportation of materials. However, in Xizang, it has always been the habit of carrying livestock out of the county. However, in order to facilitate the smooth progress of the Party's transportation, people of all ethnic groups in Xizang have driven more than 200000 yaks, mules and horses to transport materials from all ethnic groups to the construction site, which has solved the urgent problem of material transportation and effectively promoted the progress of the project. The construction of the "Two Roads" also demonstrates the close connection between the various ethnic groups in China, sharing the same breath, destiny, and heart. During the survey, Captain Yu Tong stepped on a cliff and was on the brink of death when Tibetan comrade Luo Jiangze extended his arm and allowed him to step on his palm, saving his life! Four. In the long years of building, guarding, and maintaining roads, there have been many touching stories, which have enriched and warmed the spirit of the "Two Roads". The unity and solidarity of all ethnic groups in the construction of the "Two Roads" reflect the Party's national policies, contain the historical heritage of Chinese people of all ethnic groups breathing together, sharing a common destiny, and having a heart to heart connection, and vividly demonstrate that all ethnic groups are tightly held together like pomegranate seeds, working together to achieve a better life. In the new era, realizing the "Chinese Dream" of the great rejuvenation of the Chinese nation will inevitably be the joint efforts of all people, and the development results will also be shared by all ethnic groups. This requires the promotion of a sense of national community unity and solidarity, and the early realization of the "Chinese Dream".

The path of inheriting and promoting the spirit of "two paths"

The spirit of "Two Roads" is an important red resource of the Party, which embodies the Party's purpose, nature, and character. Inheriting and promoting the spirit of "Two Roads" is not only conducive to promoting the construction of a strong transportation country, but also helps to promote the development of the Party's revolutionary spirit. As a superstructure and consciousness level thing, the inheritance and promotion of spirit must rely on normalized and long-term mechanisms to effectively promote and inherit it. On the one hand, integrating the inheritance and promotion of the "two paths" spirit into the study and education of party history and the theme education of "never forget the original intention,

keep in mind the mission", relying on normalized and long-term party education is conducive to consolidating the achievements of the inheritance and promotion of the "two paths" spirit, and further focusing on the rich connotation of the "two paths" spirit in the study with a long time span and clear theme, highlighting the important position of the "two paths" spirit in party history and the original intention and mission reflected in its spiritual connotation. On the other hand, establishing normalized and long-term learning mechanisms based on commemorative days and other time nodes, we can use time nodes such as the opening of the "two paths" to establish normalized and long-term learning mechanisms through visiting memorial halls, performing plays, reciting poetry, Academic seminars and other forms to strengthen the 'two-way' approach Spiritual learning and research aim to enhance the educational effectiveness and promotional influence of the 'dual path spirit'.

2. Summary

The spirit of "two paths" is one of the main contents of the spiritual spectrum of the Communist Party of China. It is formed by the Party in the struggle for socialist construction and reform, a valuable spiritual resource for the Party and the nation, and a spiritual driving force for socialist builders to strive for progress. To walk the road of catching up with the exam in the new era, we need to continue to take the builders of the "two roads" as an example, inherit and promote the spirit of the "two roads" well, integrate patriotism, loyalty to the Party, love for the people, hard work, and dedication into our own blood, and let their burning lives be implemented in practical work, and strive tirelessly and tenaciously to achieve the goal of building a modern and strong country. Literature References.

3. Conflicts of Interest

The authors declare that they have no conflict of interest.

Acknowledgements

This is the place to fill in information about funds, sponsors, etc. that need to be thanked.

(Fund support: Southwest Petroleum University National College Student Cultural Quality Education Base Funding Project WH2024Y14)

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